COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: **Board of Appeals**

Date: **May 7, 2015**

Time: **7:30 pm**

Location: – **Third Floor - Meeting Room 1-A**

7:30pm – Public Hearing:

72 Hutchinson Road: Special Permit Request: Cont’d

Jody Healy: Home Business

7:35pm- Public Hearing:

1 Ramshorn Road: MGL.Ch40A.§6 Finding

James Catusi

7:40pm – Public Hearing:

171 Worcester Providence Turnpike: Variances

UniBank

**Board Business:**

• Review of Minutes: April 2, 2015

• Work Sessions

Adjournment

Posted: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_